



SCALE: 1" = 30'

SKETCH OF SURVEY

PARCEL A, BERMUDA TERRACE, SECTION ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 25, AT PAGE 23, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; TOGETHER WITH: THAT PORTION OF THE SOUTH 70 FEET OF THE NORTH 146.70 FEET OF GOVERNMENT LOT 5, IN SECTION 25, TOWNSHIP 40 SOUTH, RANGE 42 EAST, LYING BETWEEN THE EAST BOUNDARY OF SAID PLAT OF BERMUDA TERRACE, SECTION ONE AND THE WATERS OF THE NORTH FORK OF THE LOXAHATCHEE RIVER.

NOTES:

THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED IN CERTIFICATION HEREON. SAID CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PERSON, WITHOUT AN EXPRESS RECERTIFICATION BY THE SURVEYOR, NAMING SAID PERSON.

THIS SURVEY IS SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, AND OTHER MATTERS WHICH MIGHT BE REVEALED IN A SEARCH OF TITLE TO THE SUBJECT LAND.

NO ATTEMPT WAS MADE BY THIS FIRM TO LOCATE MEAN HIGH WATER LINE.

CERTIFIED TO: BERMUDA TERRACE PROPERTY OWNERS ASS'N.

I HEREBY CERTIFY: THAT THIS SKETCH OF SURVEY OF THE PROPERTY DESCRIBED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION. THIS SURVEY COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE FLORIDA STATE BOARD OF LAND SURVEYORS PURSUANT TO CHAPTER 21 HH-6, FLORIDA ADMINISTRATIVE CODE.

SCHWEBKE-SHISKIN & ASSOCIATES, INC.

By: *Robert L. Vaught, Sr.* Vice Pres.  
Professional Land Surveyor No. 2208  
State of Florida

NOTE: NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.

Prepared by:  
JUPITER OFFICE: 50 S. US HWY ONE, SUITE 304;  
(305) 746-6885

REVISIONS		
Date	Remarks	By

BOUNDARY SURVEY

PORTION OF GOV'T. LOT 5  
IN SECTION 25, TOWNSHIP 40 S., RANGE 42 E.  
PALM BEACH COUNTY, FLORIDA

SCHWEBKE-SHISKIN & ASSOCIATES, INC.

LAND PLANNERS ENGINEERS ARCHITECTS LAND SURVEYORS  
MIAMI, PERRINE, SUNRISE & JUPITER FLORIDA

By: _____	Drawn By: RLV Date: 2-19-88	Checked By: RLV Date: 2-23-88
Registered Land Surveyor No. _____ State of Florida	Order No. 801712 PB: PB 48/27	Scale: AS SHOWN
Registered Engineer No. _____ State of Florida	File No. PB 1712-88H	Sheet No. 1 of 1 Sheets